

Revd Emeritus Professor Dr William Ronald George Loader
BA (Auckl) BD (Otago) Dr theol (Mainz) FAHA

Personal details

William (Bill) Ronald George Loader
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Born in Auckland, New Zealand
Resident in Australia since March, 1978
Languages spoken: fluent in English and German
Languages reading: French, Latin, Hellenistic Greek and ancient Hebrew

Current Position

Emeritus Professor of New Testament, Murdoch University, Perth, Australia
Extraordinary Professor, North-West University, South Africa
Research Associate, University of Pretoria, South Africa
Assistant Secretary for International Initiatives, *Studiorum Novi Testamenti Societas* (Honorary)

Previous Positions

2015-2016	Principal, Perth Theological Hall, Uniting Church in Australia (Honorary)
2005–2010	Australian Research Council Professorial Fellow, Murdoch University – Project: “Attitudes towards Sexuality in Judaism and Christianity in the Hellenistic Greco-Roman Era”
2000–2005	Professor of New Testament, Murdoch University
1994–1999	Associate Professor of New Testament, Murdoch University
1998–2003	Head of the School of Social Inquiry, Murdoch University
1978–2005	Lecturer in New Testament, Perth Theological Hall of the Uniting Church in Australia.
1973-1977	Part-time Lecturer in New Testament at the College of St John the Evangelist, Auckland, NZ
1973-1978	Minister, Remuera Methodist Church, Auckland, NZ
1969	Ordained as Minister of the Methodist Church of New Zealand
1968-1969	Probationary Minister, Campbell’s Bay Methodist Church, Auckland, NZ

Educational Qualifications

1972	Doctor of Theology (Dr. theol.), Johannes-Gutenberg Universität, Mainz, Germany
1969	Bachelor of Divinity (BD), Otago University
1967	Certificate of Theological Studies, Trinity Methodist Theological College, Auckland
1966	Bachelor of Arts (Classics) (BA), University of Auckland

Memberships

Elected Fellow of the *Australian Academy of the Humanities* (FAHA) 1996- (Chair, Classics Section, 2006-2008; Chair, Religion Section 2013-2015)
Elected member of the *Studiorum Novi Testamenti Societas* 1992- (Co-convener: LXX and NT Seminar 2000-2009; Editorial Board NTS 2005-2008; Executive Committee, 2006-2009; Co-Convener Matthew in Context 2011-)
Elected member of the *Catholic Biblical Association of America* 1992-
Elected member of the *Catholic Biblical Association of Australia* 1994-

Member of *Society of Biblical Literature* 1978- ; (Co-Editor *Review of Biblical Literature* 2005-2010)
 Member of *Australia and New Zealand Society for Theological Studies* 1978- (President, 1998-2005; Editor, Colloquium, 1997-2005)
 Member of *Australasian Society for Classical Studies* 2005-

Awards

2003 Australian Commonwealth Centenary Medal “for services to Australian society and the humanities in the study of religion”
 1970-1972 World Council of Churches Scholarship
 1969 New Zealand Postgraduate Fellowship

Publications

Monographs

2017 *Jesus in John's Gospel: Structure and Issues in Johannine Christology* (Grand Rapids: Eerdmans, 2017). 542pp.
 2016 with Megan K. DeFranza, Wesley Hill and Stephen R. Holmes, *Two Views on Homosexuality, the Bible, and the Church* (Counterpoints: Bible and Theology; ed. Preston Sprinkle; Grand Rapids: Zondervan, 2016)
 2013 *Making Sense of Sex: Attitudes towards Sexuality in Early Jewish and Christian Literature* (Grand Rapids: Eerdmans, 2013) 168pp.
 2112 *The New Testament on Sexuality* (Grand Rapids: Eerdmans, 2012) 565pp.
 2011 *The Pseudepigrapha on Sexuality: Attitudes towards Sexuality in Apocalypses, Testament, Legends, Wisdom, and Related Literature* (Grand Rapids: Eerdmans, 2011) 575pp
 2011 *Philo, Josephus, and the Testaments on Sexuality: Attitudes towards Sexuality in the Writings of Philo, Josephus, and the Testaments of the Twelve Patriarchs* (Grand Rapids: Eerdmans) 476pp.
 2010 *Sexuality in the New Testament* (London: SPCK; Louisville: Westminster John Knox, 2010) 176 pp
 2009 *The Dead Sea Scrolls on Sexuality: Attitudes Towards Sexuality in Sectarian and Related Literature at Qumran* (Grand Rapids: Eerdmans, 2009) 430 pp
 2007 *The New Testament with Imagination: A Fresh Approach to its Writings and Themes* (Grand Rapids: Eerdmans, 2007) 206 pp
 2007 *Enoch, Levi, and Jubilees on Sexuality: Attitudes Towards Sexuality in the Early Enoch Literature, the Aramaic Levi Document, and the Book of Jubilees* (Grand Rapids: Eerdmans, 2007) 350 pp
 2006 *The Christmas Stories* revised and expanded on-line [http://wwwstaff.murdoch.edu.au/~loader/ Christmas0.htm](http://wwwstaff.murdoch.edu.au/~loader/Christmas0.htm) 2006
 2005 *Sexuality and the Jesus Tradition* (Grand Rapids: Eerdmans, 2005) 288pp
 2004 *The Septuagint, Sexuality and the New Testament: Case Studies on the Impact of the LXX in Philo and the New Testament* (Grand Rapids: Eerdmans, 2004) 168 pp
 2002 *Dear Kim, This is what I believe. Explaining the Christian Faith Today* (revised edition: <http://wwwstaff.murdoch.edu.au/~loader/DearKim.htm> ; also in part in French translation)
 2002 *Jesus' Attitude towards the Law. A Study of the Gospels* (Grand Rapids: Eerdmans, 2002) 578 pp
 2001 *Jesus and the Fundamentalism of his Day* (Grand Rapids: Eerdmans, 2001) 156 pp
 2000 *Unique, Prophetic and Apostolic. Six Studies on using the Bible* (Melbourne: Uniting Church Press, 2000) I wrote 4 of them.
 1998 *Jesus and the Fundamentalism of his Day. Jesus, the Gospels and the Church* (Melbourne: Uniting Education, 1998) 156 pp
 1997 *Jesus' Attitude towards the Law. A Study of the Gospels* Wissenschaftliche Untersuchungen zum Neuen Testament 2:97 (Tübingen: Mohr-Siebeck, 1997), x + 563 pp
 1993 *Dear Kim, This is what I believe. Explaining the Christian Faith Today* (Melbourne: Joint Board of Christian Education, 1993) 87 pp
 1992 *The Johannine Epistles* (London: Epworth, 1992) xxxiii and 108 pp
 1990 *Glaube in der Bewährung. Hebräerbrief-Jakobusbrief: Bibelauslegung für die Praxis* 25 (Stuttgart: Deutsche Bibelgesellschaft/Katholisches Bibelwerk, 1990) Commentary on Hebrews, 160pp (jointly authored; my contribution 43pp spread throughout the first 90 pp)
 1989/92 *The Christology of the Fourth Gospel. Structure and Issues* (Beiträge zur biblischen Exegese und Theologie 23 (Frankfurt: Peter Lang, 2d ed., revised, 1992, 1st ed., 1989) 303 pp
 1986 *The Christmas Stories* (Melbourne: Joint Board of Christian Education, 1986) 72 pp

- 1985 *What Does it Mean? Sin, Salvation, Sanctification, Sacrament* (Melbourne: Joint Board of Christian Education, 1985) 60 pp
- 1982 *Biblical Reflections on Ecumenism - the Cake not the Icing* (Perth: Western Australian Council of Churches/ Melbourne: Church of Christ Pamphlets, 1982) 12pp
- 1981 *Sohn und Hoherpriester: Eine traditions-geschichtliche Untersuchung zur Christologie des Hebräerbriefes* (WMANT 53, Neukirchen-Vluyn: Neukirchener Verlag, 1981) viii and 286 pp

Book Chapters and Articles

- 2020 "Sexuality in the Apocrypha," in *Oxford Handbook of the Apocrypha* (ed. Christian Eberhart, Martin Karrer, Siegfried Kreuzer, Martin Meiser, G. Oegema; Oxford: Oxford University Press, forthcoming 2020)
- 2019 "Aideomai" in *Historical and Theological Lexicon of the Septuagint* (ed. Eberhard Bons and Jan Joosten; Tübingen: Mohr Siebeck) forthcoming
- 2019 "John 3:13-15: Re-examining the Exaltation-Glorification-Ascension Nexus in John," in *Expressions of the Johannine Kerygma in John 2:23–5:18. Historical, Literary, and Theological Readings from the Colloquium Ioanneum 2017 in Jerusalem* (WUNT 423; ed. R. Alan Culpepper and Jörg Frey; Tübingen: Mohr Siebeck, 2019), 51-69
- 2019 "Forgiveness Monopoly? Identity Formation and Demarcation in the Jesus Movement," in *Tempel, Lehrhaus, Synagoge. Orte jüdischen Gottesdienstes, Lernens und Lebens. Festschrift für Wolfgang Kraus.* (ed. Christian Eberhart, Martin Karrer, Siegfried Kreuzer, and Martin Meiser; Paderborn: Schöningh, 2019)
- 2018 "'Not as the Gentiles': Sexual Issues at the Interface between Judaism and Its Greco-Roman World," *Religions* 9 (2018) on line <http://www.mdpi.com/2077-1444/9/9/258/pdf>
- 2018 "Revisiting High Priesthood Christology in Hebrews," *ZNW* 109 (2018) 235-83
- 2018 "Sexuality Issues and Conflict Development in Qumran Literature," in *"Wisdom Poured Out Like Water": Studies on Jewish and Christian Antiquity in Honor of Gabriele Boccaccini* (Deuterocanonical and Cognate Literature Studies 38; ed. J. Harold Ellens, Isaac W. Oliver, Jason von Ehrenbrook, James Waddell, Jason Zurawski; Berlin: de Gruyter, 2018) 232-50
- 2018 "Sexuality and the Historical Jesus," in *Jesus As a Figure of History and Theology: FS Meier* (CBQMS; Washington: CBA, 2018)
- 2018 "Wisdom and Logos Traditions in Judaism and John's Christology," in *Reading the Gospel of John's Christology as Jewish Messianism: Royal, Prophetic, and Divine Messiahs* (ed. Benjamin Reynolds and Gabrielle Boccaccini; AJEC 106; Leiden: Brill, 2018) 303-334
- 2018 "Homosexuality in the New Testament," *SBL Odyssey* <http://bibleodyssey.org/en/passages/related-articles/homosexuality-in-the-new-testament>
- 2017 "Reading Romans 1 on Homosexuality in the Light of Biblical/Jewish and Greco-Roman Perspectives of its Time," *ZNW* 108 (2017) 119-49
- 2017 "Tensions in Matthean and Johannine Soteriology Viewed in Their Jewish Context," in *Jesus and Judaism: A Contested Relationship in Context* (SBLRBS 87; ed. R. Alan Culpepper and Paul N. Anderson; Atlanta: SBL, 2017) 175-88
- 2017 "John 1:51 and Johannine Christology," in *The Opening of John's Narrative (John 1:19–2:22): Historical, Literary, and Theological Readings from the Colloquium Ioanneum 2015 in Ephesus* (WUNT 385; ed. Alan Culpepper and Jörg Frey; Tübingen: Mohr Siebeck, 2017) 119-32
- 2016 "The Bible and Homosexuality," in *Two Views on Homosexuality, the Bible, and the Church* (Counterpoints: Bible and Theology; ed. Preston Sprinkle; Grand Rapids: Zondervan, 2016) 17-48, 102-107, 148-52, 194-99
- 2016 "Attitudes towards Sexuality in the LXX Translations of Contentious Texts," in *title* (ed. Siegfried Kreuzer, Martin Meiser und Marcus Sigismund; Tübingen: Mohr Siebeck, 2016) 537-49 forthcoming
- 2016 "Genesis 2:24 and the Jesus Tradition," in *Jesus and the Scriptures: Problems, Passages and Patterns* (LNTS 552; ed. Tobias Hägerland; London: T&T Clark, 2016) 33-47
- 2016 "The Significance of the Prologue for Understanding John's Soteriology," in *The Prologue of the Gospel of John: Its Literary, Theological, and Philosophical Contexts. Papers read at the Colloquium Ioanneum 2013* (WUNT 359; ed. Jan G. van der Watt, R. Alan Culpepper, and Udo Schnelle; Tübingen: Mohr Siebeck, 2016) 45-55
- 2016 "Homosexuality: Judaism Second Temple and Hellenistic Judaism," *Encyclopaedia of the Bible and its Reception* 12 (Berlin: de Gruyter) 301-303
- 2016 "Incest: Judaism Second Temple and Hellenistic Judaism," *Encyclopaedia of the Bible and its Reception* 12 (Berlin: de Gruyter, 2016) 1077-79

- 2016 “What Happened to ‘Good News for the Poor’ in the Johannine Tradition?” in *John, Jesus, and History; Vol. 3, Glimpses of Jesus through the Johannine Lens* (Early Christianity and its Literature 18; ed. Paul N. Anderson, Felix Just, and Tom Thatcher; Atlanta: SBL, 2016) 469-80)
- 2016 “Matthew 1 – 4: What Matthew’s Use of Mark Tells us of his Theological Location” Society of New Testament Studies, Louvain, August – for Pretoria “HTS UP Faculty of Theology Centenary Volume One”, *HTS* 72, 4 (2016)
- 2016 “The Significance of 1:14-18 for Understanding John’s Approach to Law and Ethics,” *Review of Rabbinic Judaism* 19 (2016) forthcoming
- 2016 “Sexuality and Eschatology: In Search of a Celibate Utopia in Pseudepigraphic Literature,” *Journal for the Study of the Pseudepigrapha*, forthcoming
- 2015 “Sexualität” in *Wissenschaftliche Bibel Lexikon* (Stuttgart: Wissenschaftliche Bibelgesellschaft, 2015)
<http://www.bibelwissenschaft.de/wibilex/das-bibellexikon/lexikon/sachwort/anzeigen/details/sexualitaet-nt/ch/5f7b644c368e356bcadb10ec7afcbba7/>
- 2015 “Neuere Tendenzen in der Matthausforschung,” in *Update-Exegese 2.1. Ergebnisse gegenwärtiger Bibelwissenschaft* (ed. Wolfgang Kraus and Martin Rösel; Leipzig: Evangelische Verlagsanstalt, 2015) 122-33
- 2015 “Gender: New Testament,” in *The Oxford Encyclopedia of the Bible and Law: Two-Volume Set* (ed. Brent A. Strawn; New York/Oxford: Oxford University Press, 2015)
- 2015 “Marriage and Sexual Relations in the New Testament World,” *The Oxford Handbook of Theology, Sexuality, and Gender* (ed. Adrian Thatcher; Oxford: Oxford University Press, 2015) 189-205
- 2015 “Did Adultery Mandate Divorce? A Reassessment of Jesus’ Divorce Logia,” *NTS* 61 (2015) 67-78 ©
- 2015 “Herod or Alexander Janneus? A New Approach to the *Testament of Moses*,” *JSJ* 46 (2015) 28-43
- 2014 “Same-sex relationships: A 1st-century perspective,” *HTS Theologies Studies / Theological Studies*; Vol 70, No 1 (2014), 9 pages. doi: 10.4102/hts.v70i1.2114 <http://www.hts.org.za/index.php/HTS/article/view/2114>
- 2014 “To God and Back: Projections of Male Grandeur” in *Men and Women in Early Christianity* (Early Christian Studies 18; ed. Wendy Mayer and Ian J. Elmer; Strathfield: St Paul’s, 2014) 41-54 ISBN 9780980642865
- 2014 “Abortion” in *The Oxford Encyclopedia of the Bible and Ethics: Two-Volume Set* (ed. Robert Brawley; New York/Oxford: Oxford University Press, 2014)
- 2014 “Fornication. Second Temple Judaism and Hellenistic Judaism,” in *Encyclopedia of the Bible and its Reception* 9 (Berlin: de Gruyter, 2014) 479-82
- 2014 “Fornication. New Testament,” in *Encyclopaedia of the Bible and its Reception* 9 (Berlin: de Gruyter, 2014) 477-79
- 2014 “The Law in the New Testament,” in *The Oxford Encyclopedia of the Bible and Ethics: Two-Volume Set* (ed. Robert Brawley; New York/Oxford: Oxford University Press, 2014)
- 2014 “The Significance of 2:15-17 for Understanding the Ethics of 1 John” in *Communities in Dispute: Current Scholarship on the Johannine Epistles: The McAfee Symposium on the Johannine Epistles* (ed. Paul N. Anderson and R. Alan Culpepper; Atlanta: SBL, 2014) 223-35
- 2014 “The Concept of Faith in Mark and Paul” in *Paul and Mark: Comparative Essays Part I Two: Authors at the Beginnings of Christianity* (BZNW 198; ed. by Ian Elmer, David C. Sim and Oda Wischmeyer; Berlin: de Gruyter, 2014) 423-64
- 2014 Genesis 3:16-19 LXX in Reception: Observation on its Use in Early Judaism and Christianity to ca 100 CE” in *Die Septuaginta – Text, Wirkung, Rezeption* (WUNT 325; ed. Wolfgang Kraus und Siegfried Kreuzer; Tübingen: Mohr Siebeck, 2014) 381-91
- 2014 “John 5,19-47: A Deviation from Envoy Christology,” in *Studies in the Gospel of John and its Christology: Festschrift Gilbert van Belle* (BETL 265; ed. Joseph Verheyden, Geert van Oyen, Michael Labahn, and Reimund Bieringer; Leuven: Peeters, 2014) 149-64
- 2013 “Eschatology and Sexuality in the So-Called Sectarian Documents from Qumran” in *Keter Shem Tov: Essays on the Dead Sea Scrolls in Memory of Alan Crown* (Perspectives on Hebrew Scriptures and its Contexts 20; ed. Shani Tzoref and Ian Young; Piscataway, NJ: Gorgias, 2013) 315-26
- 2013 Art. “Disability, Disabilities II New Testament” in *Encyclopedia of the Bible and its Reception* Volume 6. (Berlin: de Gruyter, 2103) on line
http://www.degruyter.com/view/EBR/MainLemma_38795?pi=0&moduleId=common-word-wheel&dbJumpTo=Disability
- 2012 “What Happened to ‘Good News for the Poor’? On the Trail of Hope Beyond Jesus,” in *Reflections on Early Christian History and Religion* (AJEC 81; ed. Cilliers Breytenbach and Jörg Frey; Leiden: Brill, 2012) 233-66
- 2012 “The Law and Ethics in John” in *Rethinking the Ethics of John. "Implicit Ethics" in the Johannine Writings. Kontexte und Normen neutestamentlicher Ethik / Contexts and Norms of New Testament Ethics. Volume III*

- (ed. Jan G. van der Watt and Ruben Zimmermann; Tübingen: Mohr Siebeck, 2012) 143-58
- 2011 “Does Matthew’s Handling of Sexuality Issues Shed Light on its Context,” in *The Gospel of Matthew at the Crossroads of Early Christianity* (BETL 243; ed. Donald Senior; Leuven: Peeters, 2011) 569-83
- 2011 “Attitudes to Judaism and the Law and Synoptic Relations” in *Studies in the Synoptic Problem: Oxford Conference, April 2008* (ed. A. Gregory, P. Foster, J. S. Kloppenborg and J. Verheyden; BETL 239; Leuven: Peeters, 2011) 347-69
- 2011 “Approaching the New Testament as Source of Faith and Witness to Faith” in *Hermeneutics and the Authority of Scripture* (ed. Alan H. Cadwallader; Adelaide: Australian Theological Forum, 2011) 79-96
- 2011 “Jesus and the Law” in *Handbook of the Study of the Historical Jesus* (4 vols; ed. T. Holmén and S. E. Porter; Leiden: Brill, 2011) 2745-72
- 2011 “Jesus and the Law Revisited,” *HTS Teologiese Studies/Theological Studies* 67.1 (2011) 6 pages
<http://www.hts.org.za/index.php/HTS/article/view/824/1448>
- 2010 “Challenged at the Boundaries: A Conservative Jesus in Mark’s Tradition” in *New Testament Studies* (Volume One: SAGE Benchmarks in Religious Studies; 4 vols; ed. Paul Foster; London: Sage, 2010) 2. (orig: *Journal for the Study of the New Testament* 63 [1996] 45-61)
- 2010 “Proverbs’ ‘Strange Woman’: Image and Reality in LXX Proverbs and Ben Sira, Hebrew and Greek” in (ed. Martin Meiser; Tübingen: Mohr Siebeck, 2010) 541-54
- 2010 “Issues of Sexuality in 1Q28a/1QSa; 4Qpap cryptA Serekh ha-’Edah/4Q249d, e,” in *Qumran Cave 1 Revisited: Texts from Cave 1 Sixty Years after Their Discovery: Proceedings of the Sixth Meeting of the IOQS in Ljubljana* (ed. Daniel K. Falk; STDJ; Leiden: Brill, 2010)
- 2010 “Attitudes to Judaism and the Law and Synoptic Relations” in *Studies in the Synoptic Problem: Oxford Conference, April 2008* (ed. A. Gregory, P. Foster, J.S. Kloppenborg and J. Verheyden; BETL 239; Leuven: Peeters, 2010) 247-69
- 2010 “The Historical Jesus: Contemporary Interpreters and New Perspectives,” in *Henoch* 32.2 (2010) 52-55 in 1-81
- 2009 “Worthy Worship” in *Christian Worship in Australia: Inculturating the Liturgical Tradition* (ed. Stephen Burns and Anita Monro; Strathfield, NSW: St Paul’s, 2009) 109-16.
- 2009 “The Strange Woman in Proverbs, LXX Proverbs and Aseneth” in *Septuagint and Reception: Essays Prepared for the Association for the Study of the Septuagint in South Africa* (ed. Johann Cook; SVT 127; Leiden: Brill, 2009) 97-115
- 2009 “Poverty and Riches in the New Testament” in *Prayer and Spirituality in the Early Church: Vol. V: Poverty and Riches* (ed. Geoffrey D. Dunn, David Luckensmeyer, and Lawrence Cross; Strathfield: St Paul’s, 2009) 3-35
- 2009 “Jubilees and Sexual Transgression: Reflections on Enochic and Mosaic Tradition,” *Henoch* 31/1 (2009) 48-54
- 2008 “Sexuality and Ptolemy’s Greek Bible: Genesis 1-3 In Translation: ‘... Things Which They Altered For King Ptolemy’ (Genesis Rabbah 8.11)” in *Ptolemy II Philadelphus and his World* (ed. Paul McKechnie and Philippe Guillaume; Mnemosyne, Supplements ; History and Archaeology of Classical Antiquity, 300; Leiden: Brill, 2008) 207-32
- 2008 “Finding Faith In Fact And Fiction: Making Sense Of The New Testament While Maintaining Our Integrity And The Integrity Of The Text” *Colloquium* 40 (2008) 23-37
- 2008 “Australia’s Day of Apology to the Stolen Generations of its Indigenous People” *Expository Times* 119 (2008) 385-86
- 2008 “Attitudes towards Sexuality in Qumran and Related Literature – and the New Testament,” *NTS* 54 (2008) 338-54
- 2007 “What is ‘finished’? Revisiting Tensions in the Structure of Johannine Christology,” in *The Death of Jesus in the Fourth Gospel* (ed. G. van Belle; BETL 200; Leuven: Peeters, 2007) 457-68
- 2007 “Sexuality and the Historical Jesus,” in *Jesus from Judaism to Christianity: Continuum Approaches to the Historical Jesus* (ed. Tom Holmén; London: T&T Clark, 2007) 34-48
- 2007 “Jubilees and Sexuality,” in “*I Sowed Fruits into Hearts*”(Odes Sol. 17:13): *Festschrift for Michael Latke* (ed. Pauline Allen, Majella Franzmann, and Rick Strelan; Early Christian Studies 12; Strathfield: St Pauls, 2007) 117-36
- 2007 “The Beginnings of Sexuality in Genesis LXX and Jubilees,” in *Die Septuaginta – Texte, Kontexte, Lebenswelten* (ed. Martin Karrer and Wolfgang Kraus; WUNT 219; Tübingen: Mohr Siebeck, 2007) 300-12
- 2005 “Sexuality in the Testaments of the Twelve Patriarchs and the New Testament” in *Transcending boundaries: Contemporary Readings of the New Testament: In Honour of Professor Francis Moloney, S.D.B.* (ed. Rekha M. Chennattu & Mary L. Coloe Rome: LAS Publications, 2005) 293-309
- 2005 “Jesus and the Law in John,” in *Theology and Christology in the Fourth Gospel: Essays by Members of the Johannine Writings Seminar* (BETL 184; ed. G. van Belle, J. G. Van der Watt, P. Maritz; Leuven: Leuven University Press; Leuven: Peeters, 2005) 135-54
- 2004 “‘The Passion of the Christ’ and the Suffering of Jesus,” *Expository Times* 115 (2004) 401-403

- 2003 "Christian Communities in Earliest Christianity: The Church before the Churches" in *Faith and Freedom: Christian Ethics in a Pluralist Culture* (ed. D. Neville and P. Matthews, Australian Theological Forum Press, 2003) 45-52; ISBN1-920691-16-2
- 2002 "Good news - for the earth? Reflections on Mark 1:1-15," in: *Earth Bible: The Earth Story in the New Testament, Vol 5, Series 1* (Sheffield: Continuum, 2002) 28-43
- 2001 "'Your Law' - the Johannine perspective". in "'was ihr auf dem Weg verhandelt habt' Beiträge zur Exegese und Theologie des Neuen Testaments. Festschrift für Ferdinand Hahn zum 75. Geburtstag (hgg von P. Müller, C. Gerber and T. Knöppler; Neukirchen-Vluyn: Neukirchener Verlag, 2001) 63-74
- 2000 "Conversion and Baptism. A Cross Cultural Perspective in the Light of the Encounter between Judaism and Hellenism" *Bangalore Theological Forum* 32.1 (2000)143-155
- 2000 "First thoughts on Year C Gospel Passages from the Lectionary" <http://wwwstaff.murdoch.edu.au/~loader/lectionaryindex.html> 2000/2001
- 1999- On-line Commentaries on the Revised Common Lectionary Gospel and Epistle Readings
<http://wwwstaff.murdoch.edu.au/~loader/lectionaryindex.html>
- 1999 "The Historical Jesus Puzzle" *Colloquium. The Australia New Zealand Theological Review* 29 (1997) 131-150; also *Journal of the Tertiary Campus Ministry Association* 1.1 (1999) 19-36
- 1999 "The Gospel of Matthew: an introduction for preachers" <http://wwwstaff.murdoch.edu.au/~loader/matt.html> (1999)
- 1999 "The Bible with imagination. (ii) the gospels" *The Preacher. Quarterly Publication of the New Zealand Lay Preachers' Association* (June 1999) 14-21
- 1999 "The Bible with imagination. (i) the letters" *The Preacher. Quarterly Publication of the New Zealand Lay Preachers' Association* (March, 1999) 6-10;
- 1999 "Simple Choices? A response to John Dominic Crossan," *Colloquium. The Australia New Zealand Theological Review* 31 (1999) 67-74
- 1999 "First thoughts on Year B Gospel Passages from the Lectionary" <http://wwwstaff.murdoch.edu.au/~loader/lectionaryindex.html> 1999/2000
- 1998 "The Gospel of Mark: An introduction for preachers" <http://wwwstaff.murdoch.edu.au/~loader/mark.html> (1998)
- 1998 "The Gospel of Luke: An introduction for preachers" <http://wwwstaff.murdoch.edu.au/~loader/mark.htm> (1998)
- 1998 "The Bible with understanding" *Ministry. Journal for Continuing Education* 9.1 (1998) 9-11
- 1998 "Reflections on the gospel" *International Year of the Ocean 1998* Uniting Church National Social Responsibility and Justice (1998) 11-12.
- 1998 "Mark 7:1-23 and the historical Jesus," *Colloquium. The Australia New Zealand Theological Review* 30 (1998) 132-151
- 1998 "First thoughts on Year A Gospel Passages from the Lectionary" <http://wwwstaff.murdoch.edu.au/~loader/lectionaryindex.html> 1998/1999 a major professional resource, offering historical commentary on the passages set for reading each week. (ca 60 A4 pages singled spaced)
- 1998 "ANZAC Day and the Lectionary" *New Springboards Occasional Papers* (1998) 1-4
- 1997 "Jesus the Jew" *Gesher. The Official Journal of the Council of Christians and Jews (Vic) Inc.* 1/6 (1997) 48-56 and *Trinity Occasional Papers* XVII,2 (1997) 5-24
- 1996 "What about right and wrong?" in: *Sexuality: Exploring the Issues* (ed. G. Henderson; Melbourne: Uniting Church Press, 1996) 52-60
- 1996 "John Michael Owen - Scholar, Teacher, Pastor" *Trinity Occasional Papers* XVI,1 (June, 1996) 123-128
- 1996 "Interpreters of the Tradition" *Trinity Occasional Papers* XVI,1 (June, 1996) 31-49
- 1996 "Challenged at the Boundaries: A Conservative Jesus in Mark's Tradition" *Journal for the Study of the New Testament* 63 (1996) 45-61
- 1994 "Reimagining the historical Jesus. Recent Trends" *Faith and Freedom. A Journal of Christian Ethics* 3.3 (1994) 16-25
- 1993 "The New Dead Sea Scrolls. New Light on Messianism and the History of the Community" *Colloquium. The Australia New Zealand Theological Review* 25 (1993) 67-85
- 1993 "Christian Communities in Earliest Christianity: The Church before the Churches" *Faith and Freedom* 2 (1993) 4-8
- 1992 "Biblical Perspectives on Issues of Multiculturalism and Inculturation" *Colloquium. The Australia New Zealand Theological Review* 24 (1992) 3-13
- 1991 "The Meaning of 'Brother/Sister' and 'Stranger' in Scripture. Biblical Perspectives on Issues of Multiculturalism and Inculturation" in *Multiculturalism and the Catholic Church in WA* (ed. D. Torresan; Perth: Office of Multicultural Pastoral Care and Catholic Migrant Centre, 1991) 76-95

- 1991 "John 1:51 and 'the greater things' of Johannine Christology" in *Anfänge der Christologie: Festschrift für Ferdinand Hahn zum 65. Geburtstag am 18.1.91* (ed. C. Breitenbach and H. Paulsen; Göttingen: Vandenhoeck und Ruprecht, 1991) 255-74
- 1991 "Hellenism and the Abandonment of Particularism in Jesus and Paul" *Pacifica* 4 (1991) 245-256 also in *Radical ? Conservative? Social Issues in the New Testament*. Papers from the Conference at Murdoch University with Professor Edwin Judge, 11 August 1990, edited by R. Barret-Lennard (Perth: Murdoch University, 1991) 1-10
- 1990 "The Evangelistic Task in Educating the Ministry of the Church" *Colloquium. The Australia New Zealand Theological Review* 23 (1990) 18-26
- 1990 "The Dead Sea Scrolls - Christian Beginnings and Christian Faith" *Trinity Occasional Papers* 9 (1990) 78-91
- 1989 "The New Testament and Resurrection: Reflections on Peter Carnley's Book, 'The Structure of Resurrection Belief'" *Colloquium. The Australia New Zealand Theological Review* 22 (1989) 45-50
- 1989 "Jesus Left Loose Ends - Reflections on Jesus and the Church" *Pacifica* 2 (1989) 210-228
- 1989 "Jesus and the Rogue in Luke 16,1-8A. The Parable of the Unjust Steward" *Revue Biblique* 86 (1989) 518-532
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Areas of Specialization

New Testament and Early Judaism. In particular:

- Synoptic Gospels; Fourth Gospel; Johannine Epistles
- Historical Jesus
- Torah in Gospels and Jesus Tradition
- Sexuality in the New Testament, Apocrypha, Pseudepigrapha, Dead Sea Scrolls, Philo, Josephus