

Revd Emeritus Professor Dr William Ronald George Loader

BA (Auckl) BD (Otago) Dr theol (Mainz) FAHA

Personal details

William (Bill) Ronald George Loader
Perth, Australia
Email: w.loader@murdoch.edu.au
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Born in Auckland, New Zealand
Resident in Australia since March, 1978
Languages spoken: fluent in English and German
Languages reading: French, Latin, Hellenistic Greek and ancient Hebrew

Current Position

Emeritus Professor of New Testament, Murdoch University, Perth, Australia
Extraordinary Professor, North-West University, South Africa
Research Associate, University of Pretoria, South Africa
Assistant Secretary for International Initiatives, *Studiorum Novi Testamenti Societas* (Honorary)

Previous Positions

2005–2010 Australian Research Council Professorial Fellow, Murdoch University – Project: “Attitudes towards Sexuality in Judaism and Christianity in the Hellenistic Greco-Roman Era”
2000–2005 Professor of New Testament, Murdoch University
1994–1999 Associate Professor of New Testament, Murdoch University
1998–2003 Head of the School of Social Inquiry, Murdoch University
1978–2005 Lecturer in New Testament, Perth Theological Hall of the Uniting Church in Australia.
1973–1977 Part-time Lecturer in New Testament at the College of St John the Evangelist, Auckland, NZ
1973–1978 Minister, Remuera Methodist Church, Auckland, NZ
1969 Ordained as Minister of the Methodist Church of New Zealand
1968–1969 Probationary Minister, Campbell’s Bay Methodist Church, Auckland, NZ

Educational Qualifications

1972 Doctor of Theology (Dr. theol.), Johannes-Gutenberg Universität, Mainz, Germany
1969 Bachelor of Divinity (BD), Otago University
1967 Certificate of Theological Studies, Trinity Methodist Theological College, Auckland
1966 Bachelor of Arts (Classics) (BA), University of Auckland

Memberships

Elected Fellow of the *Australian Academy of the Humanities* (FAHA) 1996- (Chair, Classics Section, 2006-2008; Chair, Religion Section 2013-2015)
Elected member of the *Studiorum Novi Testamenti Societas* 1992- (Co-convenor: LXX and NT Seminar 2000-2009; Editorial Board NTS 2005-2008; Executive Committee, 2006-2009; Co-Convenor Matthew in Context 2011-)
Elected member of the *Catholic Biblical Association of America* 1992-
Elected member of the *Catholic Biblical Association of Australia* 1994-

Member of *Society of Biblical Literature* 1978- ; (Co-Editor *Review of Biblical Literature* 2005-2010)
 Member of *Australia and New Zealand Society for Theological Studies* 1978- (President, 1998-2005; Editor, Colloquium, 1997-2005)
 Member of *Australasian Society for Classical Studies* 2005-

Awards

2003 Australian Commonwealth Centenary Medal “for services to Australian society and the humanities in the study of religion”
 1970-1972 World Council of Churches Scholarship
 1969 New Zealand Postgraduate Fellowship

Publications

Monographs

2013 *Making Sense of Sex: Attitudes towards Sexuality in Early Jewish and Christian Literature* (Grand Rapids: Eerdmans, 2013) 168pp.
 2112 *The New Testament on Sexuality* (Grand Rapids: Eerdmans, 2012) 565pp.
 2011 *The Pseudepigrapha on Sexuality: Attitudes towards Sexuality in Apocalypses, Testament, Legends, Wisdom, and Related Literature* (Grand Rapids: Eerdmans, 2011) 575pp
 2011 *Philo, Josephus, and the Testaments on Sexuality: Attitudes towards Sexuality in the Writings of Philo, Josephus, and the testaments of the Twelve Patriarchs* (Grand Rapids: Eerdmans) 476pp.
 2010 *Sexuality in the New Testament* (London: SPCK; Louisville: Westminster John Knox, 2010) 176 pp
 2009 *The Dead Sea Scrolls on Sexuality: Attitudes Towards Sexuality in Sectarian and Related Literature at Qumran* (Grand Rapids: Eerdmans, 2009) 430 pp
 2007 *The New Testament with Imagination: A Fresh Approach to its Writings and Themes* (Grand Rapids: Eerdmans, 2007) 206 pp
 2007 *Enoch, Levi, and Jubilees on Sexuality: Attitudes Towards Sexuality in the Early Enoch Literature, the Aramaic Levi Document, and the Book of Jubilees* (Grand Rapids: Eerdmans, 2007) 350 pp
 2006 *The Christmas Stories* revised and expanded on-line <http://wwwstaff.murdoch.edu.au/~loader/Christmas0.htm> 2006
 2005 *Sexuality and the Jesus Tradition* (Grand Rapids: Eerdmans, 2005) 288pp
 2004 *The Septuagint, Sexuality and the New Testament: Case Studies on the Impact of the LXX in Philo and the New Testament* (Grand Rapids: Eerdmans, 2004) 168 pp
 2002 *Dear Kim, This is what I believe. Explaining the Christian Faith Today* (revised edition: <http://wwwstaff.murdoch.edu.au/~loader/DearKim.htm> ; also in part in French translation)
 2002 *Jesus' Attitude towards the Law. A Study of the Gospels* (Grand Rapids: Eerdmans, 2002) 578 pp
 2001 *Jesus and the Fundamentalism of his Day* (Grand Rapids: Eerdmans, 2001) 156 pp
 2000 *Unique, Prophetic and Apostolic. Six Studies on using the Bible* (Melbourne: Uniting Church Press, 2000) I wrote 4 of them.
 1998 *Jesus and the Fundamentalism of his Day. Jesus, the Gospels and the Church* (Melbourne: Uniting Education, 1998) 156 pp
 1997 *Jesus' Attitude towards the Law. A Study of the Gospels* Wissenschaftliche Untersuchungen zum Neuen Testament 2:97 (Tübingen: Mohr-Siebeck, 1997), x + 563 pp
 1993 *Dear Kim, This is what I believe. Explaining the Christian Faith Today* (Melbourne: Joint Board of Christian Education, 1993) 87 pp
 1992 *The Johannine Epistles* (London: Epworth, 1992) xxxiii and 108 pp
 1990 *Glaube in der Bewahrung. Hebräerbrief-Jakobusbrief: Bibelauslegung für die Praxis* 25 (Stuttgart: Deutsche Bibelgesellschaft/Katholisches Bibelwerk, 1990) Commentary on Hebrews, 160pp (jointly authored; my contribution 43pp spread throughout the first 90 pp)
 1989/92 *The Christology of the Fourth Gospel. Structure and Issues* (Beiträge zur biblischen Exegese und Theologie 23 (Frankfurt: Peter Lang, 2d ed., revised, 1992, 1st ed., 1989) 303 pp
 1986 *The Christmas Stories* (Melbourne: Joint Board of Christian Education, 1986) 72 pp
 1985 *What Does it Mean? Sin, Salvation, Sanctification, Sacrament* (Melbourne: Joint Board of Christian Education, 1985) 60 pp

- 1982 *Biblical Reflections on Ecumenism - the Cake not the Icing* (Perth: Western Australian Council of Churches/ Melbourne: Church of Christ Pamphlets, 1982) 12pp
- 1981 *Sohn und Hoherpriester: Eine traditionsgeschichtliche Untersuchung zur Christologie des Hebräerbriefes* (WMANT 53, Neukirchen-Vluyn: Neukirchener Verlag, 1981) viii and 286 pp

Book Chapters and Articles

- 201x “Sexuality and Eschatology: In Search of a Celibate Utopia in Pseudepigraphic Literature,” *Journal for the Study of the Pseudepigrapha*, accepted, forthcoming
- 201x “Did Adultery Mandate Divorce? A Reassessment of Jesus’ Divorce Logia,” *NTS*, accepted, forthcoming
- 201x “Herod or Alexander Janneus? A New Approach to the Testament of Moses,” *JSJ*, accepted, forthcoming
- 2014 “John 5,19-47: A Deviation from Envoy Christology,” in *Studies in the Gospel of John and its Christology: Festschrift Gilbert van Belle* (BETL 265; ed. Joseph Verheyden, Geert van Oyen, Michael Labahn, and Reimund Bieringer; Leuven: Peeters, 2014) 149-64
- 2014 “Gen 3:16-19 LXX and its Reception” in *Die Septuaginta – Text, Wirkung, Rezeption* (ed. Wolfgang Kraus und Siegfried Kreuzer; Tbingen: Mohr Siebeck, forthcoming April 2014) 381-91
- 2014 “Faith in Mark and Paul” in *Paul and Mark: Comparative Essays Part I Two Authors at the Beginnings of Christianity in Comparison: Authors at the Beginning of Christianity* (BZNV 198; ed. by Ian Elmer, David C. Sim and Oda Wischmeyer; Berlin: de Gruyter, forthcoming June, 2014)
- 2014 “To God and Back: Projections of Male Grandeur”, in *Men and Women in Early Christianity* (Early Christian Centuries 1; Strathfield: St Paul’s) forthcoming
- 2014 “The Significance of 1:14-18 for Understanding John’s Approach to Law and Ethics” forthcoming in the *Festschrift for Bruce Chilton* (ed. Craig Evans)
- 2014 “The Significance of the Prologue for Understanding John’s Soteriology,” (presented at *Colloquium Ioanneum*, Patmos 9/13) forthcoming (Tübingen: Mohr Siebeck)
- 2014 “John 5,19-47: A Deviation from Envoy Christology,” in *Studies in the Gospel of John and its Christology: Festschrift Gilbert van Belle* (BETL 265; ed. Joseph Verheyden, Geert van Oyen, Michael Labahn, and Reimund Bieringer; Leuven: Peeters, 2014) 149-64
- 2013 “Eschatology and Sexuality in the So-Called Sectarian Documents from Qumran” in *Keter Shem Tov: Essays on the Dead Sea Scrolls in Memory of Alan Crown* (Perspectives on Hebrew Scriptures and its Contexts 20; ed. Shani Tzoref and Ian Young; Piscataway, NJ: Gorgias, 2013) 315-26
- 2013 Art. “Disability, Disabilities II New Testament” in *Encyclopedia of the Bible and its Reception* Volume 6. (Berlin: de Gruyter, 2103) on line http://www.degruyter.com/view/EBR/MainLemma_38795?pi=0&moduleId=common-word-wheel&dbJumpTo=Disability
- 2012 “What Happened to ‘Good News for the Poor’? On the Trail of Hope Beyond Jesus,” in *Reflections on Early Christian History and Religion* (AJEC 81; ed. Cilliers Breytenbach and Jörg Frey; Leiden: Brill, 2012) 233-66
- 2012 “The Law and Ethics in John” in *Rethinking the Ethics of John. "Implicit Ethics" in the Johannine Writings. Kontexte und Normen neutestamentlicher Ethik / Contexts and Norms of New Testament Ethics. Volume III* (ed. Jan G. van der Watt and Ruben Zimmermann; Tübingen: Mohr Siebeck, 2012) 143-58
- 2011 “Does Matthew’s Handling of Sexuality Issues Shed Light on its Context,” in *The Gospel of Matthew at the Crossroads of Early Christianity* (BETL 243; ed. Donald Senior; Leuven: Peeters, 2011) 569-83
- 2011 “Attitudes to Judaism and the Law and Synoptic Relations” in *Studies in the Synoptic Problem: Oxford Conference, April 2008* (ed. A. Gregory, P. Foster, J. S. Kloppenborg and J. Verheyden; BETL 239; Leuven: Peeters, 2011) 347-69
- 2011 “Approaching the New Testament as Source of Faith and Witness to Faith” in *Hermeneutics and the Authority of Scripture* (ed. Alan H. Cadwallader; Adelaide: Australian Theological Forum, 2011) 79-96
- 2011 “Jesus and the Law” in *Handbook of the Study of the Historical Jesus* (4 vols; ed. T. Holmén and S. E. Porter; Leiden: Brill, 2011) 2745-72
- 2011 “Jesus and the Law Revisited,” *HTS Theologiese Studies/Theological Studies* 67.1 (2011) 6 pages <http://www.hts.org.za/index.php/HTS/article/view/824/1448>
- 2010 “Challenged at the Boundaries: A Conservative Jesus in Mark’s Tradition” in *New Testament Studies* (Volume One: SAGE Benchmarks in Religious Studies; 4 vols; ed. Paul Foster; London: Sage, 2010) 2. (orig: *Journal for the Study of the New Testament* 63 [1996] 45-61)
- 2010 “Proverbs’ ‘Strange Woman’: Image and Reality in LXX Proverbs and Ben Sira, Hebrew and Greek” in (ed. Martin Meiser; Tübingen: Mohr Siebeck, 2010) 541-54

- 2010 “Issues of Sexuality in 1Q28a/1QSa; 4Qpap cryptA Serekh ha-’Edah/4Q249d, e,” in *Qumran Cave 1 Revisited: Texts from Cave 1 Sixty Years after Their Discovery: Proceedings of the Sixth Meeting of the IOQS in Ljubljana* (ed. Daniel K. Falk; STDJ; Leiden: Brill, 2010)
- 2010 “Attitudes to Judaism and the Law and Synoptic Relations” in *Studies in the Synoptic Problem: Oxford Conference, April 2008* (ed. A. Gregory, P. Foster, J.S. Kloppenborg and J. Verheyden; BETL 239; Leuven: Peeters, 2010) 247-69
- 2010 “The Historical Jesus: Contemporary Interpreters and New Perspectives,” in *Henoah 32.2* (2010) 52-55 in 1-81
- 2009 “Worthy Worship” in *Christian Worship in Australia: Inculturating the Liturgical Tradition* (ed. Stephen Burns and Anita Monro; Strathfield, NSW: St Paul's, 2009) 109-16.
- 2009 “The Strange Woman in Proverbs, LXX Proverbs and *Aseneth*” in *Septuagint and Reception: Essays Prepared for the Association for the Study of the Septuagint in South Africa* (ed. Johann Cook; SVT 127; Leiden: Brill, 2009) 97-115
- 2009 “Poverty and Riches in the New Testament” in *Prayer and Spirituality in the Early Church: Vol. V: Poverty and Riches* (ed. Geoffrey D. Dunn, David Luckensmeyer, and Lawrence Cross; Strathfield: St Paul's, 2009) 3-35
- 2009 “Jubilees and Sexual Transgression: Reflections on Enochic and Mosaic Tradition,” *Henoah 31/1* (2009) 48-54
- 2008 “Sexuality and Ptolemy's Greek Bible: Genesis 1-3 In Translation: ‘... Things Which They Altered For King Ptolemy’ (Genesis Rabbah 8.11)” in *Ptolemy II Philadelphus and his World* (ed. Paul McKechnie and Philippe Guillaume; Mnemosyne, Supplements ; History and Archaeology of Classical Antiquity, 300; Leiden: Brill, 2008) 207-32
- 2008 “Finding Faith In Fact And Fiction: Making Sense Of The New Testament While Maintaining Our Integrity And The Integrity Of The Text” *Colloquium 40* (2008) 23-37
- 2008 “Australia's Day of Apology to the Stolen Generations of its Indigenous People” *Expository Times 119* (2008) 385-86
- 2008 “Attitudes towards Sexuality in Qumran and Related Literature – and the New Testament,” *NTS 54* (2008) 338-54
- 2007 “What is ‘finished’? Revisiting Tensions in the Structure of Johannine Christology,” in *The Death of Jesus in the Fourth Gospel* (ed. G. van Belle; BETL 200; Leuven: Peeters, 2007) 457-68
- 2007 “Sexuality and the Historical Jesus,” in *Jesus from Judaism to Christianity: Continuum Approaches to the Historical Jesus* (ed. Tom Holmén; London: T&T Clark, 2007) 34-48
- 2007 “Jubilees and Sexuality,” in *“I Sowed Fruits into Hearts” (Odes Sol. 17:13): Festschrift for Michael Lattke* (ed. Pauline Allen, Majella Franzmann, and Rick Strelan; Early Christian Studies 12; Strathfield: St Pauls, 2007) 117-36
- 2007 “The Beginnings of Sexuality in Genesis LXX and Jubilees,” in *Die Septuaginta – Texte, Kontexte, Lebenswelten* (ed. Martin Karrer and Wolfgang Kraus; WUNT 219; Tübingen: Mohr Siebeck, 2007) 300-12
- 2005 “Sexuality in the Testaments of the Twelve Patriarchs and the New Testament” in *Transcending boundaries: Contemporary Readings of the New Testament: In Honour of Professor Francis Moloney, S.D.B.* (ed. Rekha M. Chennattu & Mary L. Coloe Rome: LAS Publications, 2005) 293-309
- 2005 “Jesus and the Law in John,” in *Theology and Christology in the Fourth Gospel: Essays by Members of the Johannine Writings Seminar* (BETL 184; ed. G. van Belle, J. G. Van der Watt, P. Maritz; Leuven: Leuven University Press; Leuven: Peeters, 2005) 135-54
- 2004 “‘The Passion of the Christ’ and the Suffering of Jesus,” *Expository Times 115* (2004) 401-403
- 2003 “Christian Communities in Earliest Christianity: The Church before the Churches” in *Faith and Freedom: Christian Ethics in a Pluralist Culture* (ed. D. Neville and P. Matthews, Australian Theological Forum Press, 2003) 45-52; ISBN1-920691-16-2
- 2002 “Good news - for the earth? Reflections on Mark 1:1-15,” in: *Earth Bible: The Earth Story in the New Testament, Vol 5, Series 1* (Sheffield: Continuum, 2002) 28-43
- 2001 “‘Your Law’ - the Johannine perspective”. in “‘was ihr auf dem Weg verhandelt habt’ Beiträge zur Exegese und Theologie des Neuen Testaments. Festschrift für Ferdinand Hahn zum 75. Geburtstag (hgg von P. Müller, C. Gerber and T. Knöppler; Neukirchen-Vluy: Neukirchener Verlag, 2001) 63-74
- 2000 “Conversion and Baptism. A Cross Cultural Perspective in the Light of the Encounter between Judaism and Hellenism” *Bangalore Theological Forum 32.1* (2000)143-155
- 2000 “First thoughts on Year C Gospel Passages from the Lectionary” <http://wwwstaff.murdoch.edu.au/~loader/lectionaryindex.html> 2000/2001
- 1999- On-line Commentaries on the Revised Common Lectionary Gospel and Epistle Readings <http://wwwstaff.murdoch.edu.au/~loader/lectionaryindex.html>
- 1999 “The Historical Jesus Puzzle” *Colloquium. The Australia New Zealand Theological Review 29* (1997) 131-150; also *Journal of the Tertiary Campus Ministry Association 1.1* (1999) 19-36
- 1999 “The Gospel of Matthew: an introduction for preachers” <http://wwwstaff.murdoch.edu.au/~loader/matt.html> (1999)

- 1999 "The Bible with imagination. (ii) the gospels" *The Preacher. Quarterly Publication of the New Zealand Lay Preachers' Association* (June 1999) 14-21
- 1999 "The Bible with imagination. (i) the letters" *The Preacher. Quarterly Publication of the New Zealand Lay Preachers' Association* (March, 1999) 6-10;
- 1999 "Simple Choices? A response to John Dominic Crossan," *Colloquium. The Australia New Zealand Theological Review* 31 (1999) 67-74
- 1999 "First thoughts on Year B Gospel Passages from the Lectionary" <http://wwwstaff.murdoch.edu.au/~loader/lectionaryindex.html> 1999/2000
- 1998 "The Gospel of Mark: An introduction for preachers" <http://wwwstaff.murdoch.edu.au/~loader/mark.html> (1998)
- 1998 "The Gospel of Luke: An introduction for preachers" <http://wwwstaff.murdoch.edu.au/~loader/mark.htm> (1998)
- 1998 "The Bible with understanding" *Ministry. Journal for Continuing Education* 9.1 (1998) 9-11
- 1998 "Reflections on the gospel" *International Year of the Ocean 1998* Uniting Church National Social Responsibility and Justice (1998) 11-12.
- 1998 "Mark 7:1-23 and the historical Jesus," *Colloquium. The Australia New Zealand Theological Review* 30 (1998) 132-151
- 1998 "First thoughts on Year A Gospel Passages from the Lectionary" <http://wwwstaff.murdoch.edu.au/~loader/lectionaryindex.html> 1998/1999 a major professional resource, offering historical commentary on the passages set for reading each week. (ca 60 A4 pages singled spaced)
- 1998 "ANZAC Day and the Lectionary" *New Springboards Occasional Papers* (1998) 1-4
- 1997 "Jesus the Jew" *Gesher. The Official Journal of the Council of Christians and Jews (Vic) Inc.* 1/6 (1997) 48-56 and *Trinity Occasional Papers* XVII,2 (1997) 5-24
- 1996 "What about right and wrong?" in: *Sexuality: Exploring the Issues* (ed. G. Henderson; Melbourne: Uniting Church Press, 1996) 52-60
- 1996 "John Michael Owen - Scholar, Teacher, Pastor" *Trinity Occasional Papers* XVI,1 (June, 1996) 123-128
- 1996 "Interpreters of the Tradition" *Trinity Occasional Papers* XVI,1 (June, 1996) 31-49
- 1996 "Challenged at the Boundaries: A Conservative Jesus in Mark's Tradition" *Journal for the Study of the New Testament* 63 (1996) 45-61
- 1994 "Reimagining the historical Jesus. Recent Trends" *Faith and Freedom. A Journal of Christian Ethics* 3.3 (1994) 16-25
- 1993 "The New Dead Sea Scrolls. New Light on Messianism and the History of the Community" *Colloquium. The Australia New Zealand Theological Review* 25 (1993) 67-85
- 1993 "Christian Communities in Earliest Christianity: The Church before the Churches" *Faith and Freedom* 2 (1993) 4-8
- 1992 "Biblical Perspectives on Issues of Multiculturalism and Inculturation" *Colloquium. The Australia New Zealand Theological Review* 24 (1992) 3-13
- 1991 "The Meaning of 'Brother/Sister' and 'Stranger' in Scripture. Biblical Perspectives on Issues of Multiculturalism and Inculturation" in *Multiculturalism and the Catholic Church in WA* (ed. D. Torresan; Perth: Office of Multicultural Pastoral Care and Catholic Migrant Centre, 1991) 76-95
- 1991 "John 1:51 and 'the greater things' of Johannine Christology" in *Anfänge der Christologie: Festschrift für Ferdinand Hahn zum 65. Geburtstag am 18.1.91* (ed. C. Breytenbach and H. Paulsen; Göttingen: Vandenhoeck und Ruprecht, 1991) 255-74
- 1991 "Hellenism and the Abandonment of Particularism in Jesus and Paul" *Pacifica* 4 (1991) 245-256 also in *Radical ? Conservative? Social Issues in the New Testament. Papers from the Conference at Murdoch University with Professor Edwin Judge, 11 August 1990, edited by R. Barret-Lennard* (Perth: Murdoch University, 1991) 1-10
- 1990 "The Evangelistic Task in Educating the Ministry of the Church" *Colloquium. The Australia New Zealand Theological Review* 23 (1990) 18-26
- 1990 "The Dead Sea Scrolls - Christian Beginnings and Christian Faith" *Trinity Occasional Papers* 9 (1990) 78-91
- 1989 "The New Testament and Resurrection: Reflections on Peter Carnley's Book, 'The Structure of Resurrection Belief'" *Colloquium. The Australia New Zealand Theological Review* 22 (1989) 45-50
- 1989 "Jesus Left Loose Ends - Reflections on Jesus and the Church" *Pacifica* 2 (1989) 210-228
- 1989 "Jesus and the Rogue in Luke 16,1-8A. The Parable of the Unjust Steward" *Revue Biblique* 86 (1989) 518-532
- 1989 "Is it necessary to believe in an actual physical resurrection of Jesus Christ?" in *What Does Our Church Say? Questions Uniting Church People are Asking* (ed. I. Tanner and D. Merritt; Melbourne: Uniting Church Press, 1989) 23-24
- 1987 "The Rogue Parable and 'the Rogue Jesus': an Interpretation of Luke 16:1-8a" in *The Bible and European Literature* (ed. E. Osborn and L. McIntosh; Melbourne: Academia, 1987) 197-206
- 1987 "Baptism in Context - The New Testament Witness" *Trinity Occasional Papers* 6 (1987) 37-46

- 1985 “The People of God, the Old Order and the Old Testament in the Epistle to the Hebrews” *Trinity Occasional Papers* 3 (1985) 68-77
- 1985 “The Feasts of the Jews and the Sabbath Controversy (John 5:1-47)” in *The Years of John* (ed. H. McGinlay; Melbourne: Joint Board of Christian Education; Sydney: Desbooks, 1985) 18-27
- 1984 “The Central Structure of Johannine Christology” *New Testament Studies* 30 (1984) 188-216
- 1984 “Paul and Judaism - Is He Fighting Strawmen?” *Colloquium. The Australia New Zealand Theological Review* 16 (1984) 11-20
- 1984 “Jesus with the Jewish Crowds. 1:14 - 3:6” in *The Year of Mark* (ed. H. McGinlay; Melbourne: Joint Board of Christian Education; Sydney: Desbooks, 1984) 19-29
- 1983 “Chapters Four to Seven. Life in God’s Kingdom” in *The Year of Matthew* (ed. H. McGinlay; Melbourne: Joint Board of Christian Education; Sydney: Desbooks, 1983) 28-37
- 1982 “The Gospel of Universal Salvation” in *The Year of Luke* (ed. H. McGinlay; Melbourne: Joint Board of Christian Education; Sydney: Desbooks, 1982) 45-52
- 1982 “Son of David, Blindness, Possession, and Duality in Matthew” *Catholic Biblical Quarterly* 44 (1982) 570-585
- 1981 “Hughes on Hebrews and Hermeneutics. Reflections on Graham Hughes’s Monograph” *Colloquium. The Australia New Zealand Theological Review* 15 (1981) 50-60
- 1978/79 “Christ at the Right Hand - Ps. cx.1 in the New Testament” *New Testament Studies* 24 (1978/79) 199-217
- 1978 “The Apocalyptic Model of Sonship” *Journal of Biblical Literature* 97 (1978) 525-544
- 1976 “‘The Gifts of the Spirit’ - Trouble!” *Minimag: A Methodist Ministerial Magazine* 10 (1976) 8-9
- 1973 “New Testament Christology and Evangelical Responsibility” *Minimag: A Methodist Ministerial Magazine* 2 (1973) 4-8

Areas of Specialization

New Testament and Early Judaism. In particular:

- Synoptic Gospels; Fourth Gospel; Johannine Epistles
- Historical Jesus
- Torah in Gospels and Jesus Tradition
- Sexuality in the New Testament, Apocrypha, Pseudepigrapha, Dead Sea Scrolls, Philo, Josephus